logo

2021

We are having CAMP!! It’s time to begin the preparation for this coming summer. God uses Mountain Top Baptist Assembly every summer to change lives and to grow His Kingdom. When we began our Summit Youth Camp in 2010, our goal was to create another place where these fundamental things could happen. We hope that you will consider bringing your youth to **Summit 2021.**

We are excited to see how God will continue to grow Summit as well as each student and adult who attends. Just as we have for a few years now, we are again planning two weeks of camp this summer. **Summit 1 will be July 12-17. Summit 2 will be July 19-24.** We intend to have the same camp pastor, the same worship teams, the same Bible studies, and the same schedule for both camps. We are currently working to develop staff for both weeks of Summit. The cost this year is $165.00 for students and $145.00 for sponsors. This camp is for students having completed grades 6-12.

**When you register your group for Summit 1 or 2, please indicate which week you are choosing.** The capacity of our camp is about 180-190, although with some creativity it can be slightly expanded. However, we plan to hold each camp at or below the natural capacity of the camp, especially this summer. Preliminary reservations will be made for each week on a first come, first served basis. If I receive a request for reservations after one of the camps has reached the 150 mark, we anticipate filling the second week of camp to at least 100 people before moving back to fill the first week with more participants. If a week that is nearing capacity is selected, I will contact that church to encourage them to consider the other week. Also, if your church will be sharing sponsors with another church, you will have to make those arrangements and come to an agreement on which week your churches will attend. Please let me know of these arrangements so that cabins can be appropriately assigned.

If you are new to Summit, our philosophy of camp is for our team to lead all of the youth Bible studies, track times, recreation, and worship. Your adult sponsors will have the responsibility of staying in the cabins with your group, encouraging your youth to participate in the entire program, worshipping with your youth, leading your group in Church Group devotions, and building relationships with your youth that they can take back home when Summit is over.

Here are some dates you will need to know:

**The first deadline for registration: April 20th**—We will need your initial number of campers and sponsors expected to attend. Use the Estimated Attendance Form, call at 307-797-6752 or e-mail at boydavenuebaptist@gmail.com. You will not be tied to these numbers, but they will help us in our planning.

**Second deadline: May 18**—Make a $50.00 deposit per camper and sponsor using the Deposit Form provided. Please note these deposits are non-refundable. They can be transferred to another participant for whom no deposit has been received, but there can be no exceptions for refunds.

**Third Deadline: July 3rd**–Turn in the Church Summary Sheet with the names of campers and sponsors so cabins and duties can be assigned before arrival at camp.

Please note, in other years, we have been quite flexible surrounding the May 18th date and deposit. Due to the high attendance that we expect, we will have to enforce the non-refundable aspect of that deposit as described above. Also, a reservation is not secured until the deposit is received. Make duplicates of the forms you receive in this packet. Plus, all forms can be downloaded from the Mountain Top Baptist Assembly Website, (mountaintopcamp.com) then follow prompts to Summit.

So, here are some ways that you can help as we prepare for another great year at camp.

**1. Pray!!** No matter how we plan and prepare unless God breathes His Holy Spirit upon Summit, it cannot be successful.

**2.** Get your youth excited about Summit 2020. If you would like a promotional video to share with your youth or church family, please let us know and we can send it to you.

It’s going to be another great summer!

Hope to hear from you soon and see you at Summit 2020.

Ed Tharp & Charles Walker

Program Directors, Summit 2020

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# Estimated Attendance Form - Due April 20

Please mark the Summit Week you plan to attend.

Summit Week to be attended: Summit 1: July 12-17

Summit 2: July 19-24

Name of Church/Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person / Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List your anticipated number of campers planning to attend Summit.  
*Remember: You need 1 sponsor for every 5 campers of the same gender.*

Estimated number of boys: \_\_\_\_\_ Estimated number of male sponsors: \_\_\_\_\_\_

Estimated number of girls: \_\_\_\_\_ Estimated number of female sponsors: \_\_\_\_\_\_

*Please submit this information to:* Ed Tharp, Summit Director

1930 Boyd Avenue Casper, WY 82604 or

boydavenuebaptist@gmail.com

(cut along line)

Deposit Form - Due May 18

Please mark the Summit Week you plan to attend.

Summit Week to be attended: Summit 1: July 12-17

Summit 2: July 19-24

Name of Church/Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Contact Person/Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated number of boys: \_\_\_\_\_ Estimated number of male sponsors: \_\_\_\_\_\_

Estimated number of girls: \_\_\_\_\_ Estimated number of female sponsors: \_\_\_\_\_\_

Estimated # of all students \_\_\_\_\_\_\_\_ X $50 Deposit = \_\_\_\_\_\_\_\_\_\_\_

Estimated # of all sponsors \_\_\_\_\_\_\_\_ X **\***$50 Deposit = \_\_\_\_\_\_\_\_\_\_\_

**\*Note:** Each Wyoming SB church is allowed ONE MTBA credit of $50 to help with the camp fees for one of their full-time/bi-vocational paid church staff member or pastor’s wife who is coming to camp as a sponsor.

If you are taking advantage of this MTBA credit, list their name and position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Please submit this information to:* Ed Tharp, Summit Director

1930 Boyd Avenue Casper, WY 82604 or  
boydavenuebaptist@gmail.com

Worker Addendum

to the registration form for the

Mountain Top Baptist Assembly

To be completed by all workers/sponsors who deal directly with campers at Mountain Top Baptist Assembly.

* I have been appointed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to sponsor  
   (pastor, children’s/youth pastor, or church)

campers for the camp.

(name of church) (name of camp)

* I have never abused or molested, or been accused or convicted of abusing or molesting, a child or a minor.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ printed name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date

Church Summary Sheet-Due July 3

Please mark the Summit Week you plan to attend.

Summit Week to be attended: Summit 1: July 12-19

Summit 2: July 19-22

Church Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total # of people \_\_\_\_\_\_\_

Contact Person / Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
*If you are a Wyoming SB Church taking advantage of the $50 MTBA credit for one of your full-time/bivocational paid church staff members or pastor’s wife coming as a sponsor, list their name and position first. Then write MTBA under “Deposit Pd”.*

Total # of Sponsors: \_\_\_\_\_\_

Name M/F Shirt Size Deposit Pd. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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Total # of Girl Campers: \_\_\_\_\_\_\_

Name Grade Completed Shirt Size Deposit Pd.

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Total # of Boys Campers: \_\_\_\_\_\_\_\_

Name Grade Completed Shirt Size Deposit Pd.

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*Mountain Top Baptist Assembly Camp 9650 Burke Rd Casper Mountain Casper, WY*

**Summit Camp 2021 Participant Form**

Each participant (student & adult) must complete this form upon registration for this camp.  
Please attach a photocopy of insurance card to this form. This form will be returned to your group leader at the close of this camp.  
  
Church Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Church Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student/Adult Sponsor Male/Female

Age: \_\_\_\_\_\_ Birthday: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Grade Completed: \_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

*Street*  *City* *State* *Zip*

Home Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alt. Phone Number(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Guardian Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address if different from above: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In case of an emergency, please contact: Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEDICAL PROFILE**

Generally, participants health is (check one) \_\_\_\_ Excellent \_\_\_\_\_ Good \_\_\_\_ Fair \_\_\_\_ Poor ( Please explain on back ) Current Medications (Prescribed or otherwise) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Conditions for which participant is currently being treated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health Issues we need to be aware of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*( Asthma, Sinusitis, Bronchitis, Diabetes, Upset Stomach, Ulcer, Dizziness, Kidney trouble, Heart trouble, etc. )*

Allergies (food, medicine, or any other substance): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Previous Operations or illnesses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Dietary Needs or concerns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Childhood Diseases: \_\_\_ Chickenpox \_\_\_ Measles \_\_\_ Mumps \_\_\_ Whooping Cough \_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of last Tetanus Immunization \_\_\_\_/\_\_\_\_/\_\_\_\_

Family Physician\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance Company\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Policy Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subscriber Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subscriber Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permission for Medical Treatment, Photograph & Video Notice, and Release of Liability

My permission is granted for Mountain Top Baptist Assembly’s (MTBA) executive director, event director, camp First Aid Coordinator, or church sponsor with whom my child came, to obtain necessary medical attention in case of sickness or injury to my child. I do hereby consent to allow transportation to a proper medical facility if required by medical emergency. I do hereby consent for all medical care prescribed by a duly licensed doctor of medicine for my child. I also understand that as a participant of this camp, my child may be photographed and/or videotaped during normal camp activities and events and that these photos/videos may be used in promotional materials. Finally, I, the undersigned, do hereby verify that the above information is correct and I do hereby release the MTBA camp and its directors, camp sponsors, or state conventions and their employees from any and all claims, demands, actions, or causes of action, suits, and liabilities arising out of attending this camp or while on MTBA property.

Complete and sign below ( participant under 18 years of age requires Parent / Legal Guardian signature )

Participant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Legal Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***What to Bring to Summit***

1. Sleeping bag and pillow, or linens for a twin bed; towels, and all personal articles such as toothbrush, shampoo, etc… There is no store available to purchase personal care items. *(For emergencies, contact the health care provider.)*
2. Flashlight for use in the evenings and for travel to and from the bathhouse after dark.
3. Appropriate clothing (see Dress Code): Some “grubby” clothes and tennis shoes will be needed for chosen tract times or outdoor recreation. It is wise to bring a rain jacket, sweatshirts, and clothes for layering, as this is a mountain camp, and it can be quite chilly even in the summer. Bring enough clothes for the week, as laundry services are NOT available.
4. Bible, notepad, and pen.
5. Articles needed for participation in possible talent opportunities throughout the week, such as props, tape tracks, music, instruments and costumes.
6. Spending money—A missions offering will be taken during the week. A snack shop will be open at various times for purchases. Some track times may require a small additional cost. NOTE: Campers do NOT need to bring too much extra money, and may want sponsors to hold it for them until needed.
7. A camera/video camera (optional). MTBA is not responsible for lose or damage.

***Some Things to Leave at Home***

1. Alcohol, tobacco products, and illegal drugs. Appropriate action will be taken if these are found in anyone’s possession.
2. Fireworks or matches
3. Weapons of any kind
4. Cell phones unless held by your church sponsor to be used by camper to call home at designated free times
5. Radios, portable TV’s, I pods, etc… Tape or CD players may be brought for music during church group time, for practicing special music or talent shows. We appreciate the Group Leaders help with this.
6. Water guns, water balloons, shaving cream, etc. “Playful” use of such items is taken very seriously.
7. Skateboards, roller blades, and bicycles are not allowed at camp.

***Dress Code…***

Summit has a simple dress guideline for everyone: **modest.** Each adult sponsor has responsibility to ensure this guideline is communicated to students and is met while at camp. Although it is not the responsibility of the camp or team staff to monitor the dress code, the directors have final say about dress code issues.

All students and adults are asked to refrain from wearing any apparel displaying ads for or images of alcohol/tobacco products, immoral celebrity or music groups, or distasteful designs.

Modest shorts, dresses, slacks, and jeans are appropriate for worship. Students participating in on-stage activities during worship are asked to wear either long pants or a long dress.

Campers can only wear what they bring to camp. So, please communicate these guidelines to them prior to packing and leaving for the week.

**Tentative Daily Schedule…**

**Opening Day (Monday)**

1:00-3:00pm Registration

4:00pm Sponsors **mandatory** meeting

5:00pm Dinner in Jordan Hall

6:00pm Opening in Jordan Hall or New Chapel

7:15-11:30pm To be Announced

**Tuesday--Friday**

|  |  |
| --- | --- |
| 7:45am | Breakfast |
| 8:30am | The AM Show |
| 9:00am | Quiet Time |
| 9:15am | Bible Study/  Recreation |
| 12:00 | Lunch |
| 1:10pm | Track A |
| 2:10pm | Track B |
| 3:00pm | Free Time |
| 5:00pm | Dinner |
| 6:30pm | Worship |
| 8:00pm | Church Group  Devotions |
| 9:30 pm | Night Life |
| 10:15 pm | Free Time |
| 11:00 pm | In Cabins |
| 11:30 pm | Lights Out |

**Closing Day (Saturday)**

|  |  |
| --- | --- |
| 7:45 am | Breakfast |
| 8:30 am | Cleanup Cabins  and Grounds |
| 10:00 am | Depart |